CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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1. DATE OF REPORT April 24, 2006 2.a. NAME OF CANDIDATE OR COMMITTEE Johnny Horne	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 8 2 06
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City 4715 Bonny oaks Drive Apt 805 Chattan	State Zip Code Phone 100ga TN 37416 423-855-8822
 OFFICE SOUGHT (include district number, if applicable) Criminal Court Clerk 	NAME OF POLITICAL TREASURER (may be candidate) Tracie Cronise
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD April 1, 2006	8.b. ENDING DATE OF REPORTING PERIOD April 22, 2006
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 4 24 06 signature of candidate date signature of political treasurer date	
11. WITNESS SIGNATURE Rarlotte Mullis 4 24 06 date	Charlatte Mullis 4 24 06 date
12. SUMMARY	81 No.
a. BALANCE ON HAND LAST REPORT	\$ <u>5.16</u> 300.00
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$_227.16
e. TOTAL LOANS OUTSTANDING ZI:1 Hd +Z VJV 9007 \$	
f. TOTAL OBLIGATIONS OUTSTANDING NOTSSTAND \$\$	
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